|   |   |                              |                          |                                     |                      |                               |          |                  | Application or Docket Number |              |                 |                      |                 |          |
|---|---|------------------------------|--------------------------|-------------------------------------|----------------------|-------------------------------|----------|------------------|------------------------------|--------------|-----------------|----------------------|-----------------|----------|
| PATENT APPLICATION FEE DETERMINATION REC  |   |                              |                          |                                     |                      |                               |          | <b>D</b> :       | -1                           |              |                 |                      |                 |          |
| 1   | Effective October 1, 2003 CLAIMS AS FILED - PART I  |                              |                          |                                     |                      |                               |          | 09/764,302       |                              |              |                 |                      |                 |          |
|   | •   | CLAIM                        |                          | SMALI                               |                      |                               |          | L ENTI           |                              |              |                 | OTHER THAN           |                 |          |
| I   | TOTAL CLA   | MS                           | (Co                      | (Column 1) (Colum                   |                      |                               | 7.       | TYPE -           |                              |              | OR              | SMAL                 | L ENTIT         | I<br>Y   |
| FOR   |   |                              | 40.00                    | NUMBER FILED                        |                      |                               |          |                  |                              | FEE          |                 | RATE                 |                 |          |
| $\parallel$   | TOTAL CHARGEABLE CLAIMS   |                              |                          |                                     | NUN                  | IBER EXTRA                    | $\dashv$ | BASIC FE         |                              | 5.00         | OR              | BASIC FE             | E 770.0         | 0        |
| ╟   | INDEPENDENT CLAIMS  |                              |                          | minus 20=                           | •                    | <u> </u>                      | -        | XS 9=            |                              |              | OR              | X\$18=               |                 |          |
| 11-   | MULTIPLE DEPENDENT CLAIM PR   |                              |                          | minus 3 = T                         |                      |                               | -        | X43:             | -                            |              | OR              | X86=                 |                 |          |
| ľ.  |   |                              |                          |                                     |                      |                               |          | +145             | =                            |              | OR              | +290=                |                 | 7        |
|   | * If the difference in column 1 is less than zero, enter "0" in column 2  CLAIMS AS AMENDED - PART II |                              |                          |                                     |                      |                               |          |                  | L                            |              | OR<br>OR        | TOTAL                | ╂╌──            | $\dashv$ |
| L   |   | i                            |                          |                                     |                      | •                             | OTHER    | THAN             | 7                            |              |                 |                      |                 |          |
| ľ   | 0-27-05   | 1 _                          | SMAL                     | L ENTI                              | TY (                 | DR.                           | SMALL    |                  | 1                            |              |                 |                      |                 |          |
| ļ   |   | CLAIMS<br>REMAINING<br>AFTER | <b>;</b> [ · · .         | HIGHE                               | ER                   | PRESENT                       | 11       |                  | AD                           |              | Γ               |                      | ADDI-           | 7        |
| AMENDMENT   |   | AMENDMEN                     | T                        | PREVIOL<br>PAID F                   |                      |                               |          | RATE             | TION                         | _            |                 | RATE                 | TIONAL          | -        |
| Q.  | Total   | - 30                         | Minus                    | - 5                                 | 4_                   | <b>-</b>                      |          | XS S             | 1                            |              | R               | ×50<br>×50=          |                 | 1        |
| AR  | FIRST PRES  | SENTATION OF                 | Minus                    | /E                                  | 5                    | - /                           | 1 [      | XIOO             |                              | 7            | R               | X 200                |                 | 1        |
| با  |   | 1                            | +145=                    |                                     |                      |                               | +290=    | ·                | 1                            |              |                 |                      |                 |          |
|   |   |                              |                          |                                     |                      |                               |          | TOTAL            |                              | <b>-</b>   [ | "L              | TOTAL                | ·               | 4        |
| . 1   | 4-17-06   | AD                           | OIT. FEE                 |                                     | _ <b>_</b>  °        | R AD                          | OIT. FEE |                  | -                            |              |                 |                      |                 |          |
| AMENDMENT B   |   | CLAIMS<br>REMAINING          |                          | (Column<br>HIGHES<br>NUMBE          | _ 1                  |                               | I        |                  | ADD                          |              | -               |                      | 4004            |          |
|   |   | AFTER<br>AMENDMENT           |                          | PREVIOUS<br>PAID FO                 | SLY                  | PRESENT<br>EXTRA              |          | RATE             | TION!                        | L.           |                 | RATE                 | ADDI-<br>TIONAL |          |
|   | Total   | - 21                         | Minus                    | 1-54                                | ,                    | = / :                         | 1,       | CS :9=           | FEE                          |              | ŀ               | C\$18=               | FEE             |          |
| AME   | Independent   | . 9                          | Minus                    | · 15                                |                      | = / .                         | -        | (43=             | 111                          |              | -               |                      |                 |          |
|   | FIRST PRES  | ENTATION OF M                | ULTIPLE DE               | PENDENT CL                          | AIM.                 |                               | H        | 143=             |                              | -Jof         | 1               | <b>€86</b> =         | •               |          |
|   | <i>;</i> ·  |                              |                          |                                     | 1                    | /-                            | 1        | 145=             |                              | OR           | 1               | 290=                 |                 |          |
|   | •   |                              |                          |                                     |                      |                               | ADD      | TOTAL<br>IT. FEE |                              | _OR          | ADD             | TOTAL<br>ST. FEE     |                 |          |
| 1   | ·   | (Column 1)                   |                          | (Column:                            |                      | Column 3)                     | ·        | •                |                              | ٠            |                 |                      |                 |          |
| ن<br>ح  | reference and a second  | REMAINING                    |                          | NUMBER                              |                      | PRESENT.                      |          |                  | ADDI-                        | 7            | Г               |                      | ADDI-           |          |
|   |   | AMENDMENT                    | A CAMES OF SERVICE AND A | PAID FOR                            | Y                    |                               | -   ·R   | MEira            | TIONAL                       | خبقطة        | ⊸a              | T <sub>err</sub> eta | JÓNÝT I         | ~2;      |
| MENDMEN   | Total   | • •                          | Minus                    | **                                  | •                    |                               | X        | 9=               | ree                          | 1_           | - N             | 18=                  | FEE_            | •        |
| Ĕ   | Independent   | • .                          | Minus                    | 444                                 | •                    |                               | 1        | 3=               | ···                          | OR           | -               |                      |                 |          |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |                              |                          |                                     |                      |                               |          |                  |                              | OR           | ×               | 66=                  |                 |          |
| If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." |   |                              |                          |                                     |                      |                               |          |                  |                              | OR           | +2              | 90≈                  |                 |          |
|   | the Highest Nor   | ADDIT                        | OTAL                     |                                     | OR                   |                               | OTAL     |                  |                              |              |                 |                      |                 |          |
| T   | he "Highest Numi  | ber Previously Paid          | For (Total or            | o orract is less<br>independent) is | i man 3,<br>the high | enter "3,";<br>hest number to | ound in  | he appro         | opriate bo                   | r in ees     | -1001<br>1000 1 | r. FEEL              |                 |          |
|   | TO-875 (Rev. 10/  |                              |                          |                                     |                      |                               |          |                  |                              | :            | -               | •                    | 1               |          |
|   |   |                              |                          | ·                                   |                      | Pı                            | tert and | Trademen         | t Office, U                  | .S. DEP      | WITE            | ENT OF CO            | MAERCE          |          |